Untitled

Marie Kazalia

no Elvis sightings
instead I encounter
Pablo Picasso eating lunch
a drunk Gertrude Stein
Jean Cocteau asking for spare change
and Marcel Duchamp
with William Burroughs
faced-off across a chess board
in a park--

and I look & dress something like a middle-aged Mina Loy

Encountering Kali

Phebe Belser

They say it gets under your skin. One week after returning, I remember Varanasi. I see the ghats reaching into the Ganges River. I see the faces of the people: rickshaw drivers eager for business, women in their beautiful saris carrying babies or pitchers of water from the river, holy beggars lining the last block leading to Assi Ghat. I miss the cows wandering freely, never to end up on the menu of the one McDonald's we saw on the way to the airport. I don't miss the wild dogs, sleeping on the side of a busy street between searches in the garbage for meager scraps. On my first rickshaw ride, I vowed, "I can't save all the dogs." Can I even save myself?

In Hinduism there is nothing to save. You are born holy and then you just do your best. Daily dharma and giving garlands of flowers to goddesses and gods. At the Durga Temple, a priest's assistant walked us through everything: leave your shoes, buy offerings of flowers, then pay rupees

at each visitation. At the end, another priest would place a black string necklace with seven knots around my neck and chant blessings. Someone else tied a red string around my left wrist. First the outer circle of the courtyard: Ram, then Sarasvati, Shiva, and Kali. Main stage, though, belonged to the courageous Durga: in the crowd I could barely see her, safe in her alcove with the cage doors opened briefly for darshan [viewing] of the morning crowd. After walking up steps and reaching the domed central area, I rang the bell and made sure I touched the front step, then my heart. Always respectful, aware that Maria and I were the only two Westerners paying homage to the fierce Mother Durga today.

Kali was the one who will haunt me the most: black face with red tongue hanging out, daring us to cross her. Her priest had me place my garland of white flowers on door of the black cage-alcove Kali resided in. There was a flame beneath; I worried about the flowers burning but followed the priest's instructions. I rang the bell three times, first hesitantly, then with more vigor after he did, indicating I should ring it more energetically. Kali had always frightened me. Now, though, I know those skulls around her neck are nothing to fear: Kali is about killing our egos and promising bliss in return.

Morning Wake-Up Sun

Helen Crump

Lying on my stomach, head pillowed by the cross-fold of my arms, my right leg moved against the back of the left in that subconscious and conscious rocking motion

--that reflects the habit of infancy and childhood, that soothed the body and spirit, eased the mind, and called forth the peace and comfort of sleep. I sought that elusive bit of imaginative information that encourages and creates dreams, and transports me to another world where I explore unknown powers, skills, and relationships, where fantasies and desires are revealed and explored.

Having been eased out of one of these dream-induced worlds by some desire to wake early, therefore, to check the clock until it rang of some sufficient time for rising, I tried to recapture the wonderfully active dream that now seemed just out of my reach. As the hour approached 6 a.m., and the sun slowly eased its way through shade, curtain, sheer, I felt the light teasing just below my eyes, ever so carefully trying to pry them open with hints of light against the outside, shining, glowing inside of my lightly closed lids. In an attempt to hold back this intrusion, I shift the right arm, bringing the soft flannel sheet up to hide my face from this too early guest. Yet, the impression has been made, a possibility and reminder of activities initiated, and so now I am stretching, turning, rising and out of bed to begin my day.

Circe

Susan McLean

Men are pigs.

Not all men, of course.

Some are wolves or bears,

quite a few are sheep, and Odysseus would have been a passable fox if he hadn't spoiled my spell. But your average man makes a really fine porker

They all want to be waited onfed, made comfortable,
not expected to do anything
around the house
but eat and sleep and rut.
(Only men and pigs
are in rut all year round).
My way of giving them
what they want is just
a little more efficient.

Odysseus never asked his men how they felt about being changed back. He saw them crying and thought it was with relief. They stuck around for a year, swilling down wine and food and pestering the servants. In the end, I told them all to go to hell, and they followed my advice.